**Request for Quotation Form - REF# FBHST0422**

**Requesting Agency:**  LEAD Healthcare Consultancy **Contact Name:** Ghayth ALMERHABI

**Date:** 28 04 2022

**E-mail:** g.merhabi@lead.healthcare **Phone:** +961 6444166 **Mobile:** +961 71444166

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| --- |
| **TO: Vendor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **Vendor E-mail:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Vendor Phone:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Agency Need:** Catering & Refreshment

**Project Description/Title:** UDP\_NL Project represents an integrated program designed to improve livelihood opportunities for youth and women from vulnerable populations in Tripoli. The overall objective is that youth and women are empowered to play an active economic role within their households and communities, and to find employment through a well-designed vocational training program in the fields of Nursing Assistant, Dental Assistant, Elderly Care, Medical Equipment Maintenance and Pharmacist Assistant. The training will take place over the period of 3-4 months, with 3 overall cycles per year.

**Project Length/Timeline:**  **12 months**

**Form for Submitting Supplier’s Quotation - REF# FBHST0422**

We, the undersigned, accept in full the General Terms and Conditions and offer to supply the items listed below in conformity with the specification and requirements as per REF# FBHST0422

**Table: Offer to Supply Goods Compliant with Technical Specifications and Requirements:**

**Catering & Refreshment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Quantity** | **Specification** | **Unit Price (Euro)** | **Total Value (Euro)** |
| **Nescafe 3 in 1** | 340 | 3 in 1 / 30 pcs |  |  |
| **Nescafe 2 in 1** | 20 | 2 in 1 / 25 pcs |  |  |
| **Black Tea box** | 90 | 100 pcs, Lipton |  |  |
| **Green Tea box** | 15 | 25 pcs, Lipton |  |  |
| **Water bottles** | 360 | 330 ml-12 bottles/ box |  |  |
| **Cookies** | 360 | Petit four (Kg) |  |  |
| **Sandwiches** | 4320 | Martadelle, labneh, cheese, sausage, etc. |  |  |
| **Pastries** | 4320 | Cheese, zaatar, pizza |  |  |
| **Juice** | 4320 | 350 ml |  |  |
| **Soft Drinks** | 4320 | Regular & Diet Pepsi 350 ml |  |  |
| Total (Euro) | | | |  |

* Kindly note that the quotations must be submitted in paper to Lead’s Office (Majida Center, 11th Floor Boulevard Bechara El Khoury Tripoli) before May 12, 2022 at 2:00 pm.
* In order to smoothen the selection process, you are invited to fill out the above template
* Prices preferably in Euro to avoid any risky changes in the exchange rates

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stamp & Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_